CONFIDENTIAL

United Republic of Tanzania
National Bureau of Statistics

## NATIONAL PANEL SURVEY (NPS 2012/2013)

This information is collected under the Act of the Parliament (Act No. 1 of 2002)
HOUSEHOLD AND INDIVIDUAL QUESTIONNAIRE

## SECTION A-1: HOUSEHOLD IDENTIFICATION

1. REGION:
2. DISTRICT
3. WARD
4. VILLAGE/ENUMERATION AREA


MARK BOX WITH AN ' $X^{\prime}$ AND NUMBER FORMS BELOW IF YOU USE MORE THAN THIS SINGLE FORM TO COLLECT INFORMATION FROM THIS HOUSEHOLD. IF SO, BE SURE TO MARK IN THE SAME WAY THE OTHER FORMS USED FOR THIS HOUSEHOLD
5. KITONGOJI OR MTAA NAME
6. HOUSEHOLD ID (FROM LIST) :

7. NAME OF HOUSEHOLD HEAD:
8. NAME OF HOUSEHOLD HEAD FROM NPS YEAR 2 :
9. FULL HOUSEHOLD IDENTIFICATION FROM NPS YEAR 2:
10. IS THIS HOUSEHOLD

ORIGINAL HOUSEHOLD...... SPLIT-OFF HOUSEHOLD...... .

IN SAME LOCATION...1 13 LOCAL TRACKING. DISTANCE TRACKING..
11. LOCATION OF HOUSEHOLD:

$$
\text { STANCE TRACKING.. } 3
$$

12. NAME AND ROSTER ID OF TRACKING TARGET FROM NPS YEAR 2:
13. LOWEST ROSTER ID NUMBER FROM SECTION B, Q6:

14. DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING, NAME OF NEIGHBOURING HOUSEHOLDS \& KEY PERMANENT CONTACTS, PHONE NUMBER (IF ANY). SKETCH MAP OF DWELLING LOCATION IN SPACE AT PAGE BOTTOM.

## SECTION A-2: SURVEY STAFF DETAILS

15. NAME OF ENUMERATOR:

OBSERVATIONS ON THE INTERVIEW
RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.
16. ENUMERATOR CODE:
17. TIME INTERVIEW START
18. DATE OF INTERVIEW:
19. NAME OF FIELD SUPERVISOR:
20. FIELD SUPERVISOR CODE:
21. DATE OF QUESTIONNAIRE INSPECTION:
22. NAME OF DATA ENTRY CLERK
23. DATA ENTRY CLERK CODE:
24. DATE OF DATA ENTRY:
25. 2ND DATA ENTRY CLERK CODE:
26. DATE OF 2ND DATA ENTRY:

(ENUMERATOR $\rightarrow$ NEXT PAGE)


## CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT

In 2008/2009, the National Bureau of Statistics in Tanzania selected over one hundred households in each region of the country to ask them questions about how they were living. The responses which were provided by the households to these questions were used to help the government of Tanzania do a better job in meeting the needs of all Tanzanians

In 2010/2011, we revisted your household to follow up on the status of things.
NPS HOUSEHOLDS:
Now in 2012/2013, we are once again returning the these same households to see how things are progressing.
SPLIT-OFF HOUSEHOLDS:
At the time of that survey, one of your household members was living in a selected household, and we would like to see how things are progressing and how they, and the rest of their new household, are living now.

## ALL:

would like to ask the questions in this form to you as head of household or spouse of the head. I will also need to ask questions to other members of your household, as well as weigh and measure he height of everyone who lives in your household. These questions will take several hours to complete. All of your answers will be held in confidence. The answers which you and the members of your household might give me will only be used by the NBS or under its supervision.

Before I start, do you have any questions or is there anything which I have said on which you would like any further clarification? May I proceed with interviewing you and members of your household?

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|  | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
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|  | IS [NAME] 5 YEARS OR ABOVE? | Can [NAME] read and write? | Did [NAME] ever go to school? | At what age did [NAME] | Is [NAME] currently in school? | Was [NAME] in school last year? | What is the highest grade completed by [NAME]? | What year did [NAME] | What grade is [NAME] currently attending? | What grade was [NAME] attending last year? |
| $\begin{aligned} & \mathrm{I} \\ & \mathrm{~N} \end{aligned}$ |  |  |  | start |  |  | PP......... 1 ADULT...... ${ }^{2}$ | leave | PP......... 1 ADULT...... 2 | PP......... 1 ADULT...... 2 |
| $\begin{aligned} & \mathbf{N} \\ & \mathbf{D} \end{aligned}$ |  |  |  | school? |  |  | PRIMARY <br> SECONDARY | school for | PRIMARY ${ }^{\text {SECONDARY }}$ | PRIMARY SECONDARY |
| 1 |  |  |  |  |  |  | D1.........11 F1........ 21 | the last | D1.........11 F1......... 21 | D1........ 11 F1........ 21 |
| V |  | KISWAHILI... 1 |  |  |  |  | D2.......... 12 F2........ . 22 | time? | D2........ 12 F2........ 22 | D2........ 12 F2........ 22 |
| 1 |  | ENGLISH..... 2 |  |  |  |  | D3........ 13 F3....... . 23 |  | D3........ 13 F3........ 23 | D3........ 13 F3........ 23 |
| D |  | KISWAHILI \& |  |  |  |  | D4.........14 F4........ 24 | PUT | D4........ 14 F4........ 24 | D4........ 14 F4......... 24 |
| U |  | ENGLISH... 3 |  |  |  |  | D5........ 15 '0'+COURSE. 25 | "9999" IF | D5........ 15 '0'+COURSE. 25 | D5........15 '0'+COURSE. 25 |
| A |  | ANY OTHER |  |  |  |  | D6........ 16 F5........ 31 | DON'T | D6........16 F5........ 31 | D6........ 16 F5........ 31 |
| L |  | LANGUAGE. . 4 |  |  |  |  | D7........ 17 F6........ 32 | KNOW | D7........ 17 F6........ 32 | D7........ 17 F6......... 32 |
|  |  |  |  |  |  |  | $\begin{array}{ll}\text { D8.......... } 18 & \text { 'A'+COURSE. } 33 \\ \text { OSC....... } 19 & \text { DIPLOMA... } 34\end{array}$ |  | D8.........18 OSC...... 19 DIPLOMA + COURSE. 34 |  |
| 1 |  |  |  |  |  |  | MS+COURSE. 20 |  | MS+COURSE. 20 | MS+COURSE. 20 |
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|  |  |  |  |  |  |  | U1........41 U2........42 |  | U1........41 U2........ 42 | U1........41 U2........ 42 |
|  |  |  |  |  |  |  | U3........43 U4........ 44 |  | U3........43 U4........ 44 | U3........43 U4........ 44 |
|  | YES.. 1 |  | YES. . 1 |  | YES.. 1 | YES.. 1 | U5\&+..... 45 |  | U5\&+.......45 | U5\&+...... 45 |
|  | No. . . 2 |  | No. . . 2 |  | ( ${ }^{\text {) }}$ | (10) |  | -22 |  | NOT YET STARTED . . . . . . 90 |
|  | ( $\mathrm{NEXT}^{\text {( }}$ |  | ( 29) $^{\text {a }}$ | AGE | No. . . 2 | No. . . 2 |  |  |  | NOT AtTEnding............91 |


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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
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D \& \begin{tabular}{l}
16. <br>
Did [NAME] sleep under a bednet yesterday?

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17. <br>
How did the household obtain this bednet? <br>
FREE GIFT...... 1 19) <br>
PURCHASED..... . 2 <br>
PURCHASED <br>
w/ VOUCHER.. 3

 \& 

18. <br>
How much did the household pay for the bednet? <br>
IF THE NET IS SHARED, ENTER THE AMOUNT FOR ONE MEMBER ONLY.

 \& 

19. <br>
Does [NAME] possess their birth certificate? <br>
IF NO, PROBE: Has [NAME]'s birth ever been registered with the civil authority? <br>
HAS <br>
CERTIFICATE. 1 REGISTERED... 2 NEITHER ..... 3 <br>
DON'T KNOW...4

 \& 

20. <br>
In the last 12 months did [NAME] access a medical exemption at a public health facility?

$$
\begin{gathered}
\text { YES . . . . . . . . . } 1 \\
\text { NO. . . . . . . . . } 2 \\
\text { DON'T KNOW. . } 3
\end{gathered}
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21. <br>
IS THE RESPOND-ENT A WOMAN AGED 12 TO 49 YEARS?

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\begin{gathered}
\text { YES . . } 1 \\
\text { NO . . } 2 \\
(\$ 27)
\end{gathered}
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22. <br>
In the past 24 months, did [NAME] give birth to a child, even if born dead?

$$
\text { YES . . } 1
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$$
\text { NO . . . } 2
$$

 \& 

23. <br>
Did [NAME] regularly go to a health clinic when she was pregnant with her last child born in the last 24 months?

$$
\text { YES. . } 1
$$

$$
\text { NO . . . } 2
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 \& 

24. <br>
Where did [NAME] deliver [NAME]'s last child born in the last 24 months?

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25. <br>
Who delivered this child? <br>
DOCTOR OR CLINICAL OFFICER.... 1 NURSE. . . . . . . 2 MIDWIFE..... 3 TRADITIONAL BIRTH ATTENDANT. . 4 FRIEND OR RELATIVE. . . 5 SELF. . . . . . . 6 OTHER, SPECIFY.... 7

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26. <br>
Was this birth registered with the civil authorities?

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& \text { YES . . } 1 \\
& \text { NO . . . } 2
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| $\begin{aligned} & \mathrm{I} \\ & \mathrm{~N} \\ & \mathrm{D} \\ & \mathrm{I} \\ & \mathrm{~V} \\ & \mathrm{I} \\ & \mathrm{D} \\ & \mathrm{U} \\ & \mathrm{~A} \\ & \mathrm{~L} \\ & \\ & \mathrm{I} \\ & \mathrm{D} \end{aligned}$ | 7. <br> In the last 12 months, were the products obtained from [NAME]'s work for sale/barter or mainly for use by the household? <br> MAINLY FOR SALE/BARTER... 1 MAINLY FOR HOUSEHOLD CONSUMPTION. . . 2 | 8a. <br> In the last 7 days, did [NAME] work as an unpaid apprenticeship even if just for one hour? $\begin{aligned} & \text { YES . . . . } 1 \\ & \text { NO . . . . } 2 \end{aligned}$ | 8b. <br> In the last 7 days, did [NAME] work as an employee for a wage, salary, commission or any payment in kind; including doing paid apprenticeship, domestic work or paid farm work even if for one hour? $\begin{aligned} & \text { YES . . . . . . } 1 \\ & \text { NO . . . . . } 2 \end{aligned}$ | 8c. <br> In the last 7 days, did [NAME] run a non-farm business of any size for themselves or the household, even if for one hour? $\begin{aligned} & \text { YES . . . . } 1 \\ & \text { NO . . . . } 2 \end{aligned}$ | 8d. <br> In the last 7 days, did [NAME] help in any kind of nonfarm business run by this household, even if for one hour? $\begin{aligned} & \text { YES . . . . } 1 \\ & \text { NO . . . . } 2 \end{aligned}$ | 8 e. <br> In the last 7 days, did [NAME] work on household agricultural activities (including farming, raising livestock or fishing, whether for sale or for household food) even if just for one hour? $\begin{aligned} & \text { YES . . . . } 1 \\ & \text { NO . . . . } 2 \end{aligned}$ | 9. <br> CHECK: Q8A-Q8E: IS THE ANSWER TO AT LEAST ONE QUESTION A 'YES'? <br> YES. . 1 <br> NO . . . 2 <br> 12) | STOP AND COMPLETE SECTION E PORTION ON ROSTER FLAP |
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Unemployment


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## Wage Jobs/Paid Apprencticeships (Secondary)

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## Unpaid Apprenticeships

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DO NOT INCLUDE GIFTS OF [ITEM] GIVEN OUT BY [NAME] BUT DO INCLUDE GIFTS OF [ITEM] RECEIVED BY
SECTION F: FOOD CONSUMPTION OUTSIDE THE HH [NAME]. IF CONSUMED BUT NOT PURCHASED ASK MARKET VALUE.


SECTION G. SUBJECTIVE WELFARE



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## SECTION H: FOOD SECURITY

[ASK OF HOUSEHOLD HEAD]


IN ZANZIBAR, USE THE WORD "MAJI YA MFEREJI" FOR PIPED WATER.




CODES FOR 19, 22, \& 27
PIPED WATER INSIDE DWELLING.......
PRIVATE OUTSIDE STANDPIPE/TAP.... 2
PUBLIC STANDPIPE/TAP................ 3
NEIGHBOURING HOUSEHOLD............. 4
WATER VENDOR.......................... . . 5
SUBSIDIZED WATER VENDING STATION. 6
WATER TRUCK/TANKER SERVICE. . . . . . 7
PROTECTED WELL WITH PUMP........... 8
PROMCD
PROTECTED WELL WITHOUT PUMP.......i9
UNPROTECTED WELL WITHOUT PUMP....11
RIVER, LAKE, SPRING, POND........ 12
RAINWATER. . . . . . . . . . . . . . . . . . . . . . 13
OTHER, SPECIFY........................ 14






| $\begin{aligned} & \text { I } \\ & \text { T } \\ & \text { E } \\ & \text { M } \\ & \text { C } \\ & \text { O } \\ & \text { D } \end{aligned}$ | ITEM DESCRIPTION | a. <br> DID THE HOUSEHOLD CONSUME [ITEM]? <br> DO NOT ASK. CHECK SECTION J, Q1 WHETHER HOUSEHOLD CONSUMED THE ITEM <br> YES. . 1 <br> NO... 2 ( NEXT ) | b. <br> Where do you get the [ITEM] that you typically use? <br> USE CODES BELOW <br> IF '1' $\quad$ NEXT ITEM | c. <br> What brand was consumed? <br> USE CODES BELOW <br> CODE | d. Is the [ITEM] fortified? $\text { YES . . } 1$ <br> NO... 2 | e. <br> ASK RESPODENT TO SEE THE [ITEM]'S PACKAGE. <br> DOES THE [ITEM] HAVE EITHER OF FORTIFICATION LOGOS SHOWN BELOW ON THE PACKAGE AND/OR BRAND LABEL? $\begin{aligned} & \text { YES. . } 1 \\ & \text { NO... } 2 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0105 | Maize Flour |  |  |  |  |  |
| 0108 | Wheat flour |  |  |  |  |  |
| 1001 | Cooking Oil |  |  |  |  |  |
| 1003 | Salt |  |  |  |  |  |


| CODES FOR O8B: <br> WHEAT FLOUR/MAIZE FLOUR/ |  |
| :---: | :---: |
|  |  |
| COOKING OIL |  |
|  | OWN PRODUCTION/ |
|  | GROUND OWN AT Home....1 |
|  | GROUND AT LOCAL MILL... 2 |
|  | BOUGHT FROM A |
|  | LOCAL MILL. |
|  | BOUGHT FROM A |
|  | MARKET . . . . . . . . . . . . . . . 4 |
|  | BOUGHT FROM A |
|  | SHOP/KIOSK............ . 5 |
|  | OTHER (SPECIFY)........ 6 |


| CODES FOR O8B: SALT |
| :---: |
| OWN PRODUCTION...... 1 |
| BOUGHT FROM A STREET VENDOR...... 2 |
| BOUGHT FROM A |
| SHOP/KIOSK. . . . . . . . 3 |
| BOUGHT FROM A |
| MARKET. . . . . . . . . . . . 4 |
| OTHER (SPECIFY)..... 5 |


| CODES FOR O8C: | CODES FOR O8C: |
| :---: | :---: |
| MAIZE FIOUR | WHEAT FLOUR |
| AZAM. . . . . . . . . 1 | AZAM. . . . . . . . 12 |
| M-7. . . . . . . . . . 2 | AZAnIA. . . . . . 13 |
| NO BRAND...... 3 | NYATI. . . . . . . 14 |
| OTHER, <br> (SPECIFY)... 4 | NO BRAND...... 15 OTHER, |
| CODES FOR O8C: |  |
|  | CODES FOR O8C: |
| KORIE. . . . . . . . . 5 | FOR SALT |
| $\begin{aligned} & \text { SAFI. . . . . . . . . . . } 6 \\ & \text { OKAY. . . . } 7 \end{aligned}$ | SAWA. . . . . . . . 17 |
| SUNOLA . 8 | SUNGURA. . . . . 18 |
| SUNDROP. . . . . . . . 9 | KIVI. . . . . . . . 19 |
| NO BRAND. . . . 10 | NO BRAND. . . . 20 |
| $\begin{aligned} & \text { OTHER, } \\ & \text { (SPECIFY) . . } 11 \end{aligned}$ | OTHER, <br> (SPECIFY).. 21 |



| 9. <br> Over the past one week (7 days), how many days did you <br> or others in your household consume any [...]? | NUMBER <br> OF DAYS |
| :--- | :--- |
| A. Cereals, Grains and Cereal Products <br> (Maize Grain/Flour; Green Maize; Rice; Finger Millet ; Pearl Millet; <br> Sorghum; Wheat Flour; Bread; Pasta; Other Cereal) |  |
| B. Roots, Tubers, and Plantains <br> (Cassava Tuber/Flour; Sweet Potato; Irish Potato; Other <br> Tuber/Plantain) |  |
| C. Nuts and Pulses <br> (Bean; Pigeon Pea; Macadamia Nut; Groundnut; Green Bean; <br> Cow Pea; Other Nut/Pulse) |  |
| D. Vegetables <br> (Onion; Cabbage; Wild Green Leaves; Tomato; Cucumber; Other <br> Vegetables/Leaves) |  |
| E. Meat, Fish and Animal Products <br> (Egg; Dried/Fresh/Smoked Fish (Excluding Fish Sauce/Powder); <br> Beef; Goat Meat; Pork; Poultry; Other Meat) |  |
| F. Fruits <br> (Mango; Banana; Citrus; Pineapple; Papaya; Guava; Avocado; <br> Apple; Other Fruit) |  |
| G. Milk/Milk Products <br> (Fresh/Powdered/Soured Milk; Yogurt; Cheese; Other Milk <br> Product - Excluding Margarine/Butter or Small Amounts of Milk for <br> Tea/Coffee) |  |
| H. Fats/Oil <br> (Cooking Oil; Butter; Margarine; Other Fat/Oil) |  |
| l. Sugar/Sugar Products/Honey <br> (Sugar; Sugar Cane; Honey; Jam; Jelly; <br> Sweets/Candy/Chocolate; Other Sugar Product) |  |
| J. Spices/Condiments |  |
| (Tea; Coffee/Cocoa/Milo; Salt; Spices; Yeast/Baking Powder; |  |
| Tomato/Hot Sauce; Fish Powder/Sauce; Other Condiment - |  |
| Including Small Amounts of Milk for Tea/Coffee) |  |


| 10. <br> Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household? |  |  |  |
| :---: | :---: | :---: | :---: |
| YES...1No... |  |  |  |
| IF NOT SHARED, RECORD ZERO IN BOTH COLUMNS. |  | 11 <br> How many [...] were meals shared with over the past 7 days? <br> NUMBER OF PEOPLE | 12 <br> What was the total number of meals that were shared over past 7 days with [...]? <br> NUMBER OF MEALS |
|  |  |  |  |
| A | Children 0-5 years |  |  |
| B | Children 6-15 years |  |  |
| C | Adults 16-65 years |  |  |
| D | People over 65 years old |  |  |

SECTION K: NON-FOOD EXPENDITURES - Past one week \& one month

ONE WEEK RECALL

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. Over the past 7 days, did you purchase any [...]? | $\left\lvert\, \begin{gathered} \text { YES.. } 1 \\ \text { NO... } \\ \left(\begin{array}{c} \text { NEXT } \\ \text { ITEM }) \end{array}\right. \\ \hline \end{gathered}\right.$ | 2. <br> How much did you pay in total? <br> TSH | $\begin{aligned} & D \\ & E N \\ & \text { N } \\ & L \\ & \text { L } \\ & \text { I B } \\ & N \\ & N \\ & E \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 101 | Cigarettes or tobacco |  |  | 1 |
| 102 | Matches |  |  | 2 |
| 103 | Public transport |  |  | 3 |

ONE MONTH RECALL

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 30 days, did you purchase or pay for any [...]? | $\text { YES . . } 1$ $\text { NO . . . } 2$ <br> NEXT <br> ITEM) | 2. <br> How much did you pay in total? <br> TSH |  |
| :---: | :---: | :---: | :---: | :---: |
| 201 | Kerosene |  |  | 4 |
| 202 | Electricity, including electricity vouchers |  |  | 5 |
| 203 | Gas (for lighting/cooking) |  |  | 6 |
| 204 | Water |  |  | 7 |
| 205 | Petrol or diesel |  |  | 8 |
| 206 | Cell phone voucher |  |  | 9 |

ONE MONTH RECALL

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 30 days, did you purchase or pay for any [...]? | $\left\lvert\, \begin{gathered} \text { YES . . } 1 \\ \text { NO } \ldots 2 \\ (\stackrel{\text { NEXT }}{ } \\ \text { ITEM }) \end{gathered}\right.$ | 2. <br> How much did you pay in total? <br> TSH | $\begin{aligned} & D \\ & E N \\ & E \\ & \text { U } \\ & \text { L } \\ & \text { I B } \\ & N \\ & N \\ & E \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 207 | Charcoal |  |  | 10 |
| 208 | Milling fees, grain |  |  | 11 |
| 209 | Bar soap (body soap or clothes soap) |  |  | 12 |
| 210 | Clothes soap (powder) |  |  | 13 |
| 211 | Toothpaste, toothbrush |  |  | 14 |
| 212 | Toilet paper |  |  | 15 |
| 213 | Glycerine, Vaseline, skin creams |  |  | 16 |
| 214 | Other personal products (shampoo, razor blades, cosmetics, hair products, etc.) |  |  | 17 |
| 215 | Household cleaning products (dish soap, toilet cleansers, etc.) |  |  | 18 |
| 216 | Light bulbs |  |  | 19 |
| 217 | Phone, internet, postage stamps or other postal fees |  |  | 20 |
| 218 | Donation - to church, mosque, charity, beggar, etc. |  |  | 21 |
| 219 | Motor vehicle service, repair, or parts |  |  | 22 |
| 220 | Bicycle service, repair, or parts |  |  | 23 |
| 221 | Wages paid to servants |  |  | 24 |
| 222 | Mortgage - regular payment to purchase house |  |  | 25 |
| 223 | Repairs to household and personal items (radios, watches, etc.) |  |  | 26 |


| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 12 months, did you purchase or pay for any [...]? |  | 2. <br> How much did you pay in total? <br> TSH |
| :---: | :---: | :---: | :---: |
| 301 | Carpet, rugs, drapes, curtains |  |  |
| 302 | Linen - towels, sheets, blankets |  |  |
| 303 | Mat - sleeping or for drying maize flour |  |  |
| 304 | Mosquito net |  |  |
| 305 | Mattress |  |  |
| 306 | Sports \& hobby equipment, musical instruments, toys |  |  |
| 307 | Film, film processing, camera |  |  |
| 308 | Building items - cement, bricks, timber, iron sheets, tools, etc. |  |  |
| 309 | Council rates |  |  |
| 310 | Insurance - health (MASM, etc.), auto, home, life |  |  |
| 311 | Losses to theft (value of items or cash lost) |  |  |
| 312 | Fines or legal fees |  |  |
| 313 | Bride price /Marriage costs |  |  |
| 314 | Funeral costs |  |  |
| 315 | Other costs not stated elsewhere |  |  |
| 316 | Repairs to consumer durables |  |  |
| 317 | Taxes for income, property, etc. |  |  |
| 318 | Repairs \& maintenance to dwelling |  |  |
| 319 | Garments for men |  |  |
| 320 | Garments for women |  |  |
| 321 | Garments for children and babies |  |  |
| 322 | Footwear for men |  |  |
| 323 | Footwear for women |  |  |
| 324 | Footwear for children and babies |  |  |

Non-food items that may not have been purchased.

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 12 months did you gather, purchase, or pay for any [...]? | YES . . 1 <br> NO. . . 2 <br> -NEXT <br> ITEM) | 2. <br> What was the estimated total value of [...] consumed? | 3. <br> What was the cost of that which you purchased? |
| :---: | :---: | :---: | :---: | :---: |
| 325 | Wood poles, bamboo |  |  |  |
| 326 | Grass for thatching roof or other use |  |  |  |


| CODE |  | 1. <br> How many [ITEMS] does your household own? <br> IF NONE, WRITE '0' <br> ( - NEXT ITEM) | 2. <br> What is the age of this [ITEM]? <br> IF MORE THAN ONE ITEM, WRITE THE AVERAGE AGE | 3. <br> At what price did you buy [ITEM]? <br> IF MORE THAN ONE, WRITE THE AVERAGE PRICE | 4. <br> If you wanted to sell one of this [ITEM] today, how much would you receive? <br> IF MORE THAN ONE, WRITE THE AVERAGE VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | Radio and Radio Cassette |  |  |  |  |
| 402 | Telephone(landline) |  |  |  |  |
| 403 | Telephone(mobile) |  |  |  |  |
| 404 | Refridgerator or freezer |  |  |  |  |
| 405 | Sewing Machine |  |  |  |  |
| 406 | Television |  |  |  |  |
| 407 | Video / DVD |  |  |  |  |
| 408 | Chairs |  |  |  |  |
| 409 | Sofas |  |  |  |  |
| 410 | Tables |  |  |  |  |
| 411 | Watches |  |  |  |  |
| 412 | Beds |  |  |  |  |
| 413 | Cupboards, chest-of-drawers, boxes, wardrobes,bookcases |  |  |  |  |
| 414 | Lanterns |  |  |  |  |
| 415 | Computer |  |  |  |  |
| 416 | Cooking pots, Cups, other kitchen utencils |  |  |  |  |
| 417 | Mosquito net |  |  |  |  |
| 418 | Iron (Charcoal or electric) |  |  |  |  |
| 419 | Electric/gas stove |  |  |  |  |
| 420 | Other stove |  |  |  |  |
| 421 | Water-heater |  |  |  |  |
| 422 | Record/cassette player, tape recorder |  |  |  |  |
| 423 | Complete music system |  |  |  |  |
| 424 | Books (not school books) |  |  |  |  |
| 425 | Motor Vehicles |  |  |  |  |
| 426 | Motorcycle |  |  |  |  |
| 427 | Bicycle |  |  |  |  |


| CODE |  | 1. <br> How many [ITEMS] does your household own? <br> IF NONE, WRITE '0' <br> ( $\downarrow$ NEXT ITEM) | 2. <br> What is the age of this [ITEM]? <br> IF MORE THAN ONE ITEM, WRITE THE AVERAGE AGE | 3. <br> At what price did you buy [ITEM]? <br> IF MORE THAN ONE, WRITE THE AVERAGE PRICE | 4. <br> If you wanted to sell one of this [ITEM] today, how much would you receive? <br> IF MORE THAN ONE, WRITE THE AVERAGE VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 428 | Carts |  |  |  |  |
| 429 | Animal-drawn cart |  |  |  |  |
| 430 | Boat/canoe |  |  |  |  |
| 431 | Wheel barrow |  |  |  |  |
| 432 | Livestock |  |  |  |  |
| 433 | Poultry |  |  |  |  |
| 434 | Outboard engine |  |  |  |  |
| 435 | Donkeys |  |  |  |  |
| 436 | Fields/Land |  | $\overline{\mathrm{j}}, 7,7,7,7, \%$ |  |  |
| 437 | House(s) |  |  |  |  |
| 438 | Fan/Air conditioner |  |  |  |  |
| 439 | Dish antena/decoder |  |  |  |  |
| 440 | Hoes |  |  |  |  |
| 441 | Spraying machine |  |  |  |  |
| 442 | Water pumping set |  |  |  |  |
| 443 | Reapers |  |  |  |  |
| 444 | Tractor |  |  |  |  |
| 445 | Trailer for tractors etc. |  |  |  |  |
| 446 | Plough etc. |  |  |  |  |
| 447 | Harrow |  |  |  |  |
| 448 | Milking machine |  |  |  |  |
| 449 | Harvesting and threshing machine |  |  |  |  |
| 450 | Hand milling machine |  |  |  |  |
| 451 | Coffee pulping machine |  |  |  |  |
| 452 | Fertilizer distributor |  |  |  |  |
| 453 | Power tiller |  |  |  |  |

## SECTION N: FAMILY/HOUSEHOLD NON-FARM ENTERPRISES

a. Over the past 12 months, has anyone in your household operated any non-agricultural income-generating enterprise which produces YES... goods or services or has anyone in your household owned a shop or operated a trading business?
$\square$
1b. ENUMERATOR: CHECK MODULE E (LABOUR): DID ANY MEMBER REPORT YES TO QUESTIONS 4C OR 4D?
YES... 1
NO. . . . 2
$\rightarrow$ NEXT $\square$




SECTION O: ASSISTANCE AND GROUPS


Over the past 12 months, did you or anyone else in this household borrow from someone outside the household or from an institution receiving either cash, goods, or services?

YES. . 1
(NEXT SECTION)


CODES FOR Q3
Comercial banks......... MICRO-FINANCE INST...... INSURANCE COMPANIES... OTHER FINANCIAL INST. NEIGHBOURS / FRTENDS.

GROCERY/LOCAL MERCHANT. 7
促
EMPLOYER. . . . . . . . . . . . . . . . 9
RELIGIOUS INST.......... 10
NGO......................... . 11
SELF-HELP GROUPS....... 12
OTHER, SPECIFY......... 13





| 3 Did [SHOCK] cause a reduction in household income and/or assets? INCOME LOSS. 1 ASSET LOSS.. 2 LOSS OF BOTH...... 3 NEITHER.... . 4 | 4 <br> How disperse was this shock? It affected.. <br> READ CODES <br> Only this hh..... 1 <br> Some other hHs... 2 <br> Most hHs in this COMMUNITY........ 3 <br> All HHS in this community........ . 4 | $\overline{5}$ <br> When did this [SHOCK] occur? |  | 6 <br> What did your household do in response to this [SHOCK] to try to regain your former welfare level? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 101 | Drought or Floods |  |  |
| :---: | :--- | :--- | :--- |
| 102 | Crop disease or crop pests |  |  |
| 103 | Livestock died or were stolen |  |  |
| 104 | Household business failure, non-agricultural |  |  |
| 105 | Loss of salaried employment or non-payment of salary |  |  |
| 106 | Large fall in sale prices for crops |  |  |
| 107 | Large rise in price of food |  |  |
| 108 | Large rise in agricultural input prices |  |  |
| 109 | Severe water shortage |  |  |
| 110 | Loss of land |  |  |
| 111 | Chronic/severe illness or accident of household member |  |  |
| 112 | Death of a member of household |  |  |
| 113 | Death of other family member |  |  |
| 114 | Break-up of the household |  |  |
| 115 | Jailed |  |  |
| 116 | Fire |  |  |
| 117 | Hijacking/Robbery/burglary/assault |  |  |
| 118 | Dwelling damaged, destroyed |  |  |
| 119 | Other |  |  |


|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |

ReLied on own-SAvings.
RECEIVED UNCONDITIONAL HELP from relatives/FRIENDS....2
RECEIVED UNCONDITIONAL HELP FROM GOVERNMENT

RECEIVED UNCONDITTONAL HELP ROM NGO/RELIGIOU
institution.
hanged bating patterns RELIED ON LESS PREFERRED
OOD OPTIONS, REDUCED THE PROPORTION OR NUMMER OF
MEALS PER DAY, OR HOUSEHOLD Embers skipped days of EATING, ETC.)............... 5.
Employed household members FOok on MORe employment...6
Adult household members who WERE PREVIOUSLY NOT WORKING
HAD TO FTND WORK......... 7 household members uIGRATED.
reduced expenditures on EALTH AND/OR
DUCATION....
obtained Credit............ 10
SoLD AGRICULTURAL ASSETS. 11
SoLd durable assets...... 12
Sold land/building........ 13
sold crop stock............ 14
SOLD Livestock............. 15
Entenstfy fishing......... 16
ent children to live
engaged in spiritual efforts RAYER, SACRIFICES, DIVINER
ONSULTATIONS.....
did not do anything....... 1
OTHER (SPECIFY).

SECTION S: DEATHS IN HOUSEHOLD


## SECTION U-1: HOUSEHOLD RECONTACT INFORMATION

## give details Of How TO Find the household, IF NO PHONE WRITE 98.

GPS
$\qquad$ $\bigcirc$ $\qquad$ - $\qquad$ ' S -- S
$\qquad$ ○
$\qquad$
$\qquad$ - . $\qquad$ ' E

## PROBE AT LEAST FOR THE FOLLOWING:

1. PHONE NUMBER OF HOUSEHOLD HEAD $\qquad$
2. PHONE NUMBERS FOR OTHER HOUSEHOLD MEMBERS:
A) NAME: $\qquad$
B) NAME : $\qquad$
C) NAME : $\qquad$ -

PHONE: $\qquad$
PHONE: $\qquad$
PHONE: $\qquad$
3. REFERENCE PERSON (WITH COMMUNITY)
A) NAME
B) RELATIONSHIP TO HEAD
$\qquad$
C) MAIN OCCUPATION
D) LOCATION
E) OTHER
F) PHONE
$\qquad$ MARK YES IF RESPONDENT SAID 'YES' TO QUESTION 6, 7, OR 8
9. PROCEED TO LIVESTOCK/FISHERY MODULE?

## RESPONDENT GIFT:

EXPLAIN TO THE RESPONDENT THAT YOU WOULD LIKE TO GIVE THEM A GIFT AS THANKS FOR THEIR COOPERATION WITH THE SURVEY.
10. WHICH GIFT DID THIS HOUSEHOLD RECEIVE?

$$
\text { hand hoe.. } 1 \text { Bednet.. } 2 \text { Other.. } 3
$$

11. WHO IN THE HOUSEHOLD RECEIVED THE GIFT?

NAME:
ID NUMBER $\square$
ENUMERATOR SIGNATURE

D) LOCATION

SECTION U-2: FILTER QUESTIONS

1. Does anyone in the household cultivate any plot?
$\square$
$\square$

| YES..1 |  |
| :--- | ---: |
| NO...2 | $\square$ |
| YES..1 |  |
| NO...2 | $\square$ |
| YES..1 |  |
| NO...2 | $\square$ |
| YES..1 | $\square$ |
| NO...2 | $\square$ |

$\square$
No... 2

$\square$

MARK YES IF RESPONDENT SAID 'YES' TO ANY QUESTION 1-4
5. PROCEED TO AGRICULTURE MODULE?
6. Did anyone in the household own any livestock, excluding dogs, during the last 12 months?
7. Did anyone in this household do any fishing or operate a fish farm in the last 12 months?
8. Did anyone in this household engage in fish trading in the last 12 months?
2. Does anyone in the household own a farm plot that they do not cultivate?
3. Did anyone in the household own or cultivate a plot during the long rainy season 2012?
E) OTHER
F) PHONE $\qquad$


| 1 |  |  | - - $\quad$ - |  | $\ldots-\ldots$ |  |  | - $\quad$ - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  | $\ldots$ _ - |  | _ _ _- |  |  | - - - |
| 3 |  |  | - _ • - |  | - - • _ |  |  | _ - • _ |
| 4 |  |  | -_ - |  | _ _- • |  |  | _ • - |
| 5 |  |  | _ • - |  | _ - - |  |  | _ • - |
| 6 |  |  | - - • - |  | - - - - - |  |  | - - • - |
| 7 |  |  | - - • - |  | - - • - |  |  | - - - |
| 8 |  |  | -_ - - • - |  | - _ - • - |  |  | - - - - |
| 9 |  |  | - - - - |  | - - • - |  |  | - - • |
| 10 |  |  | _ _ - |  | _ _ - • _ |  |  | _ - |
| 11 |  |  | - - - - |  | - _ - • - |  |  | - - • - |
| 12 |  |  | - - - |  | - - • - |  |  | - - - |

END TIME

| 1. DODOMA-01 |  | 6. PWANI-06 |  | 12.MBEYA-12 |  | 17. SHINYANGA-17 |  | 51. KASKAZINI UNGUJA-51 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KONDOA | 1 | BAGAMOYO | 1 | CHUNYA | 1 | BARIADI | 1 | KASKAZINI 'A' | 1 |
| MPWAPWA | 2 | KIBAHA | 2 | MBEYA RURAL | 2 | MASWA | 2 | KASKAZINI 'B' | 2 |
| KONGWA | 3 | KISARAWE | 3 | KYELA | 3 | SHINYANGA RURAL | 3 |  |  |
| DODOMA RURAL | 4 | MKURANGA | 4 | RUNGWE | 4 | KAHAMA | 4 | 52. KUSINI UNGUJA-52 |  |
| DODOMA URBAN | 5 | RUFIJI | 5 | ILEJE | 5 | BUKOMBE | 5 | KATI | 1 |
| BAHI | 6 | MAFIA | 6 | MBOZI | 6 | MEATU | 6 | KUSINI | 2 |
|  |  |  |  | MBALALI | 7 | SHINYANGA URBAN | 7 |  |  |
|  |  |  |  |  |  |  |  | 53. MJINI/MAGHARIBI |  |
| 2. ARUSHA-02 |  | 7. DAR-ES-SALAAM-07 |  | MBEYA URBAN | 8 | KISHAPU | 8 | UNGUJA-53 |  |
| MONDULI | 1 | KINONDONI | 1 |  |  |  |  | MAGHARIBI | 1 |
| ARUMERU | 2 | ILALA | 2 | 13. SINGIDA-13 |  | 18. KAGERA-18 |  | MJINI | 2 |
| ARUSHA | 3 | TEMEKE | 3 | IRAMBA | 1 | KARAGWE | 1 |  |  |
| KARATU | 4 |  |  | SINGIDA RURAL | 2 | BUKOBA RURAL | 2 | 54. KASKAZINI PEMBA-54 |  |
| NGORONGORO | 5 | 8. LINDI-08 |  | MANYONI | 3 | MULEBA | 3 | WETE | 1 |
|  |  | KILWA | 1 | SINGIDA URBAN | 4 | BIHARAMULO | 4 | MICHWEWENI | 2 |
| 3. KILIMANJARO-03 |  | LINDI RURAL | 2 |  |  | NGARA | 5 |  |  |
| ROMBO | 1 | NACHINGWEA | 3 | 14. TABORA-14 |  | BUKOBA URBAN | 6 | 55. KUSINI PEMBA-55 |  |
| MWANGA | 2 | LIWALE | 4 | NZEGA | 1 | CHATO | 7 | CHAKECHAKE | 1 |
| SAME | 3 | RUANGWA | 5 | IGUNGA | 2 | MISENYE | 8 | MKOANI | 2 |
| MOSHI RURAL | 4 | LINDI URBAN | 6 | UYUI | 3 |  |  |  |  |
| HAI | 5 |  |  | URAMBA | 4 | 19. MWANZA-19 |  |  |  |
| MOSHI URBAN | 6 | 9. MTWARA-09 |  | SIKONGE | 5 | UKEREWE | 1 |  |  |
|  |  | MTWARA RURAL | 1 | TABORA URBAN | 6 | MAGU | 2 |  |  |
| 4. TANGA-04 |  | NEWALA | 2 |  |  | NYAMAGANA | 3 |  |  |
| LUSHOTO | 1 | MASASI | 3 | 15. RUKWA-15 |  | KWIMBA | 4 |  |  |
| KOROGWE | 2 | TANDAHIMBA | 4 | MPANDA | 1 | SENGEREMA | 5 |  |  |
| MUHEZA | 3 | MTWARA MIKINDANI | 5 | SUMBAWANGA | 2 | GEITA | 6 |  |  |
| TANGA URBAN | 4 |  |  | NKASI | 3 | MISUNGWI | 7 |  |  |
| PANGANI | 5 | 10. RUVUMA-10 |  | SUMBAWANGA URBAN | 4 | ILEMELA | 8 |  |  |
| HANDENI | 6 | TUNDURU | 1 |  |  |  |  |  |  |
| KILINDI | 7 | SONGEA RURAL | 2 | 16. KIGOMA-16 |  | 20. MARA-20 |  |  |  |
| MKINGA | 8 | MBINGA | 3 | KIBONDO | 1 | TARIME | 1 |  |  |
|  |  | SONGEA URBAN | 4 | KASULU | 2 | SERENGETI | 2 |  |  |
| 5. MOROGORO-05 |  | NAMTUMBO | 5 | KIGOMA RURAL | 3 | MUSOMA RURAL | 3 |  |  |
| KILOSA | 1 |  |  | KIGOMA URBAN | 4 | BUNDA | 4 |  |  |
| MOROGORO RURAL | 2 | 11. IRINGA-11 |  |  |  | MUSOMA URBAN | 5 |  |  |
| KILOMBERO | 3 | IRINGA RURAL | 1 |  |  |  |  |  |  |
| ULANGA | 4 | MUFINDI | 2 |  |  | 21. MANYARA-21 |  |  |  |
| MOROGORO URBAN | 5 | MAKETE | 3 |  |  | BABATI | 1 |  |  |
| MVOMERO | 6 | NJOMBE | 4 |  |  | HANANG | 2 |  |  |
|  |  | LUDEWA | 5 |  |  | MBULU | 3 |  |  |
|  |  | IRINGA URBAN | 6 |  |  | SIMANJIRO | 4 |  |  |
|  |  | KILOLO | 7 |  |  | KITETO | 5 |  |  |

