

United Republic of Tanzania National Bureau of Statistics

## こONFIDENTIAL

PUBLIC DISCLOSURE
AUTHORIZED

## NATIONAL PANEL SURVEY

## This information is collected under the Act of the Parliament (Act No. 1 of 2002)

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.

## HOUSEHOLD AND INDIVIDUAL QUESTIONNAIRE

## SECTION A-1: HOUSEHOLD IDENTIFICATION


8. NAME OF HOUSEHOLD HEAD:
9. IS THIS AN HBS HOUSEHOLD?

10. NAME OF HOUSEHOLD HEAD FROM HBS:
11. FULL HOUSEHOLD IDENTIFICATION FROM HBS:

NAME
...................................................................................................................................................
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MARK BOX WITH AN 'X' AND NUMBER FORMS BELOW IF YOU USE MORE THAN THIS SINGLE FORM TO COLLECT INFORMATION FROM THIS HOUSEHOLD. IF SO, BE SURE TO MARK IN THE SAME WAY THE OTHER FORMS USED FOR THIS HOUSEHOLD
12. DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING, NAME OF NEIGHBOURING HOUSEHOLDS \& KEY PERMANENT CONTACTS, PHONE NUMBER (IF ANY). SKETCH MAP OF DWELLING LOCATION IN SPACE AT PAGE BOTTOM.
13. DOES THIS HOUSEHOLD REPLACE ANOTHER SAMPLE HOUSEHOLD CHOSEN FOR THE SURVEY?
14. WHICH HOUSEHOLD IN THIS EA DOES IT REPLACE?

$$
\begin{aligned}
& \text { YES..1; } \\
& \text { NO.. } 2 \text { ( } 15 \text { ) }
\end{aligned}
$$

$\square$

HOUSEHOLD ID OF ORIGINALLY SELECTED HOUSEHOLD


## SECTION A-2: SURVEY STAFF DETAILS

15. NAME OF ENUMERATOR:
16. ENUMERATOR CODE:
17. TIME INTERVIE START
18. DATE OF INTERVIEW:
19. NAME OF FIELD SUPERVISOR:
20. FIELD SUPERVISOR CODE:
21. DATE OF QUESTIONNAIRE INSPECTION:
22. NAME OF DATA ENTRY CLERK:
23. DATA ENTRY CLERK CODE:
24. DATE OF DATA ENTRY:


OBSERVATIONS ON THE INTERVIEW
RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.

## INTRODUCTION TO THE HOUSEHOLD TO BE INTERVIEWED

## CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT:

The National Bureau of Statistics in Tanzania has selected over one hundred households in each region of the country to ask them questions about how they are living. The responses which are provided by the households to these questions are intended to help the government of Tanzania do a better job in meeting the needs of all Tanzanians

Your household was selected as one of those to which the questions will be asked this time. You were not selected for any specific reason. Simply your name appeared on a list of all of the households in this area, and your name was chosen randomly.

I would like to ask the questions in this form to you as head of household or spouse of the head. I will also need to ask questions to other members of your household, as well as weigh and measure the height of everyone who lives in your household. These questions will take several hours to complete. All of your answers will be held in confidence. The answers which you and the members of your household might give me will only be used by the NBS or under its supervision

Before I start, do you have any questions or is there anything which I have said on which you would like any further clarification? May I proceed with interviewing you and members of your household?

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## SECTION B: HOUSEHOLD MEMBER ROSTER

IN ORDER TO MAKE A COMPREHENSIVE LIST OF HOUSEHOLD MEMBERS, USE THE FOLLOWING PROBE QUESTIONS:

FIRST, ASK NAMES OF ALL THE MEMBERS OF YOUR IMMEDIATE (NUCLEAR) FAMILY WHO NORMALLY LIV AND EAT THEIR MEALS TOGETHER HERE.
WRITE DOWN NAMES, SEX, AND RELATIONSHIP TO HOUSEHOLD HEAD
FILL IN QUESTIONS 1 TO 6 THEN, ASK NAMES OF ANY OTHER PERSONS RELATED TO YOU OR OTHER HOUSEHOLD MEMBERS WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER HERE.
FILL IN QUESITONS 1 to 6 ALSO ASK OTHER PERSONS NOT HERE NOW WHO NORMALLY LIVE AND EAT THEIR MEALS HERE? FOR EXAMPLE, HOUSEHOLD MEMBERS STUDYING ELSEWHERE OR TRAVELING FILL IN QUESTIONS 1 TO 6. THEN, ASK NAMES OF ANY OTHER PERSONS NOT RELATED TO YOU OR OTHER HOUSEHOLD MEMBERS, BUT WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER
HERE, SUCH AS LIVE-IN SERVANTS.
FILL IN QUESTIONS 1 TO 6 IF MORE THAN 12
INDIVIDUALS, USE SECOND QUESTIONNAIRE. MAKE SURE TO MARK BOX ON FIRST PAGE OF BOTH QUESTIONNAIRES.

## Q. 7 Exceptions

 Infants less than 3 months New hosehold members Boarding school students

NAME

LIST HOUSEHOLD HEAD ON LINE 1
MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER IN THIS HOUSEHOLD, STARTING WITH THE HEAD OF HOUSEHOLD.

## (CONFIRM THAT

 HOUSEHOLD HEAD HERE IS SAME AS HOUSEHOLD HEAD LISTED ON COVER.)

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## SECTION C: EDUCATION RESPONDENTS: 5 YEARS AND ABOVE

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|  | IS [NAME] 5 YEARS OR | Did [NAME] ever go to school? | At what age did [NAME] | Is [NAME] currently in school? | Was [NAME] in school last | What is the highest grade completed by [NAME]? | What grade is [NAME] currently attending? | What grade was [NAME] attending last year? | CHECK Q4: IS [NAME] CURRENTL | Who owns the school [NAME] attends? |
| N | ABOVE? |  | start school? |  | year? | PP.... 01 ADULT... 02 | PP.... 01 ADULT... 02 | PP.... 01 AdULT... 02 | Y ATTENDING |  |
| D |  |  |  |  |  | $\begin{array}{ll}\text { PRIMARY } & \text { SECONDARY } \\ \text { D1.........11 } & \text { F1......... } 21\end{array}$ | $\begin{array}{ll}\text { PRIMARY } & \text { SECONDARY } \\ \text { D1.........11 } & \text { F1......... } 21\end{array}$ | $\begin{array}{ll}\text { PRIMARY } & \text { SECONDARY } \\ \text { D1........11 } & \text { F1.........21 }\end{array}$ | $\left\lvert\, \begin{aligned} & \text { ATTENDING } \\ & \text { SCHOOL? } \end{aligned}\right.$ | LOCAL GOV'T....... 1 |
| V |  |  |  |  |  | $\text { D2......... } 12 \text { F2.......... } 22$ | $\text { D2......... } 12 \text { F2......... . } 22$ | D2.......... 12 F2.......... 22 |  | CENTRAL GOV'T.... 2 |
| 1 |  |  |  |  |  | D3........ 13 F3........ 23 | D3........ 13 F3. . . . . . . 23 | $\text { D3......... } 13 \text { F3. . . . . . . . } 23$ |  | LOCAL PEOPLE..... 3 |
| D |  |  |  |  |  | $\text { D4......... } 14 \text { F4.......... } 24$ | $\text { D4......... } 14 \text { F4......... } 24$ | $\text { D4........ } 14 \text { F4......... } 24$ |  | FOREIGN PEOPLE...4 |
| U |  |  |  |  |  | D5........ 15 'O'+COURSE. 25 | D5........ 15 '0'+COURSE. 25 | D5........ 15 '0'+COURSE. 25 |  | RELIGIOUS - <br> BOARDING. . 5 |
| A |  |  |  |  |  | $\begin{array}{ll}\text { D6.......... } 16 & \text { F5. . . . . . . } 31 \\ \text { D7........ } 17 & \text { F6. . . . . . } 32\end{array}$ | D6......... 16 F5......... 31 <br> D7........ 17 F6........ 32 | D6......... . 16 F5......... 31 |  | RELIGIOUS - DAY.. 6 |
| L |  |  |  |  |  | D8........ 18 'A'+COURSE. 33 | D8........ 18 'A'+COURSE. 33 | D8......... 18 'A'+COURSE. 33 |  | CHARITABLE ORG - |
| I |  |  |  |  |  | MS+COURSE... 19 DIPLOMA.. 34 | MS+COURSE. . . 19 DIPLOMA. . 34 UNIVERSITY | MS+COURSE... 19 DIPLOMA. . 34 |  | BOARDING......... 7 <br> CHARITABLE ORG - |
| D |  |  |  |  |  | U1........41 U2........ 42 | $\text { U1........ } 41 \text { U2......... } 42$ | U1......... 41 U2......... 42 |  | DAY. . . . . . . . . . . 8 |
|  |  |  |  |  |  | U3........ 43 U4........ 44 | U3. . . . . . 43 U4........ 44 | $\text { U3. . . . . . . . } 43 \text { U4. . . . . . . . } 44$ |  | PRIVATE ORG BOARDING. . . . . . . . 9 |
|  | YES. . 1 |  |  | YES. . 1 | YES. . 1 |  |  | NOT IN SCHOOL LAST YEAR. 90 | YES. . 1 | $\begin{aligned} & \text { PRIVATE ORG - } \\ & \text { DAY. . . . . . . . . . } 10 \end{aligned}$ |
|  | NO. . . 2 | YeS. . 1 |  | ( $\square^{\text {7 }}$ | ( ${ }^{\text {P }}$ |  |  |  | NO. . . 2 | OTHER (SPECIFY). 11 |
|  | ( $\triangle$ NEXT) | NO. . . 2 | AGE | No. . . 2 | NO. . . 2 | ( - NEXT SECTION) |  |  | (-14) |  |
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SECTION D: HEALTH RESPONDENTS 12 AND OLDER SHOULD RESPOND FOR THEMSELVE




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D \& \begin{tabular}{l}
17. <br>
Did you sleep under a bednet yesterday? <br>
YES UNTREATED <br>
NET. . . . . . . . . 1 <br>
YES TREATED <br>
NET<6MONTHS. 2 <br>
YES TREATED <br>
NET>6MONTHS. 3 <br>
NO. . . . . . 4 (20) <br>
DONT KNOW.... 5

 \& 

18. <br>
How did the household obtain this bednet?

$$
\begin{gathered}
\text { FREE GIFT...1 } \\
(\text { 20) } \\
\text { PURCHASED... } 2 \\
\text { PURCHASED } \\
\text { W/ VOUCHER. } 3
\end{gathered}
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19. <br>
How much did the household pay for the bednet? <br>
[IF THE NET IS SHARED, ENTER THE AMOUNT FOR ONE MEMBER ONLY.]

 \& 

20. <br>
IS THE RESPONDENT A WOMAN AGED 12 TO 49 YEARS? <br>
YES. . 1 <br>
NO. . . 2 <br>
26) 

\end{tabular} <br>

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| CHILDREN < 5 YEARS |  |
| :---: | :---: |
| 26. <br> IS THE RESPONDEN T A CHILD OF UNDER 5 YEARS OLD? (LESS THAN 60 MONTHS OLD) | 27. |
|  | Do you have a card |
|  | where [NAME's] |
|  | vaccinations are written |
|  | down? |
|  | IF YES: May I see it |
|  | please? |
|  | USE THE |
|  | VACCINATION CARD |
|  | TO FILL IN |
|  | QUESTIONS 28-36. |
| Yes. . 1 |  |
| NO. . . 2 | YES 1 |
| (-NEXT) | NO 2 - 30 |


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## CHILDREN <5 YEARS (Q27-Q58)

| I | 28. <br> IS THE <br> VACCINATION <br> CARD FOR <br> [NAME] <br> AVAILABLE? <br> YES <br> NO <br> 2 | 29. <br> Has [NAME] received any other vaccinations that are not included in this card, including vaccinations received in a national immunization day campaign? <br> RECORD "YES" ONLY IF RESPONDENT MENTIONS: <br> - BCG (Q4), <br> - POLIO 0-3 (Q5-7) <br> - DPT 1-3 (Q8-9), <br> - AND/OR MEASLES (Q10). <br> USE THE INFORMATION HERE TO COMPLEMENT THE VACINATION CARD FOR Q4-10. | 30. <br> Did [NAME] ever receive any vaccinations to prevent him/her from getting diseases, including vaccinations received in a national immunization day campaign? | Please tell me if [NAME] received any of the followin g vaccinat ions: | 31. <br> A BCG <br> vaccination against Tuberculosis, i.e., an injection in the arm or shoulder that ususally causes a scar? <br> NO 2 <br> DON'T KN(3 | 32. <br> Polio vaccine, i.e., drops in the mouth? | 33. <br> When was the first polio vaccine received, just after birth or later? <br> JUST AFTER 1 LATER 2 | 34. <br> How many times was the polio vaccine received? | 35. <br> A DPT-HP vaccination, i.e., an injection given in the thigh or buttocks, sometimes at the same time as polio drops? | 36. How many times? | 37. <br> An injection to prevent measles? |
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## CHILDREN <5 YEARS (Q27-Q58)




## CHILDREN <5 YEARS (Q27-Q58)



## CHILDREN <5 YEARS (Q27-Q58)




| SECTION E: LABOUR |  |  |  |  | Unemployment |  |  |  |  | Wage Jobs <br> 9. <br> Did [NAME] do any wage work during the last 7 days? (i.e work for someone else for pay) <br> (WAGE EMPLOYMENT) |
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| $\begin{aligned} & \text { I } \\ & \text { N } \\ & \text { D } \\ & \text { I } \\ & \text { I } \\ & \text { D } \\ & \text { U } \\ & \text { L } \\ & \text { I } \end{aligned}$ | IS THE HOUSEHOLD MEMBER 5 YEARS OR ABOVE? $\qquad$ <br> NO. . . 2 <br> $\rightarrow$ NEXT | 2. <br> IS THIS PERSON ANSWERING FOR HIMSELF/ HERSELF? <br> YES.. 1 <br> NO... 2 | 3. <br> Did [NAME] do any work of any type for pay, profit, barter or home use during the last 7 days? $\begin{gathered} \text { YES . . } 1 \\ >9 \end{gathered}$ $\mathrm{NO} . . .2$ | 4. <br> Although [NAME] did not do any work during the last 7 days, did you have a job or own farm or enterprise at which you did not work during the last 7 days and to which you will definitely return to work? | 5. <br> Was [NAME] available for work during the last 7 days? $\begin{gathered} \text { YES . . } 1 \\ >7 \\ \text { NO . . . } 2 \\ \hline \end{gathered}$ | 6. <br> Why was [NAME] not available for work during the last 7 days? $\begin{array}{ll} \text { In school } \ldots \ldots . & 1 \\ \begin{array}{l} \text { Busy with } \\ \text { household } \end{array} \\ \begin{array}{l} \text { Unties ....... } \end{array} \\ \begin{array}{l} \text { Unable to work: } \\ \text { too young } \ldots . \end{array} \\ \text { too old..... } & 4 \\ \text { sick ........ } & 5 \\ \text { disabled..... } & 6 \end{array}$ | 7. <br> Has [NAME] taken any steps within the past 4 weeks to look for work? $\text { YES.. } 1$ $\mathrm{NO} . .2$ | 8. <br> When was time [NAME work for pay or gain (if any) | last <br> did <br> , profit <br> y)? <br> YEAR |  |
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## Wage Jobs



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Wage Jobs


## Self-employment

| 22. | 23. |  | 24. |  |
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| Did you operate any business or do any selfemployed activity during the last week, other than agriculture? | Did you operate any business or do any selfemployed activity during the last 12 months, other than agriculture? |  | What kind of business do you operate?[CODE: ISIC SECTOR]DESCRIPTION |  |
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| YES... 1 | YES...1 |  |  |  |
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## GENERAL

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|  | Now we'd like to ask a few questions about your level of satisfaction with various components of your life. |  |  |  |  |  |
| 1 | How satisfied or dissatisfied would you say you are with... [ITEM]? |  |  |  |  |  |
| N |  |  |  |  |  |  |
| D | VERY SATISFIED......................... 1 |  |  |  |  |  |
| 1 | SATISFIED. . . . . . . . . . . . . . . . . . . . . . . 2 |  |  |  |  |  |
| v | SOMEWHAT SATISFIED.................. 3 |  |  |  |  |  |
| 1 | NEITHER SATISFIED NOR DISSATISFIED.. 4 |  |  |  |  |  |
| D | SOMEWHAT DISSATISFIED................ 5 |  |  |  |  |  |
| U | DISSATISFIED. . . . . . . . . . . . . . . . . . . . . 6 |  |  |  |  |  |
|  | VERY DISSATISFIED.................... 7 |  |  |  |  |  |
| A | DOES NOT APPLY....................... 8 |  |  |  |  |  |
|  |  |  |  | d. | e. | f. |
|  | Your health? | Your financial situation? | Your housing? | Your husband/ wife? | Your job? | Your life as a whole? |


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SECTION G: CHILDREN LIVING ELSEWHERE

| $\begin{aligned} & \text { I } \\ & \text { N } \\ & \text { D } \\ & \text { I } \\ & \text { V } \\ & \text { I } \\ & \text { D } \\ & \text { U } \\ & \text { A } \\ & \text { L } \\ & \text { I } \end{aligned}$ | 1. <br> IS THE MEMBER A FEMALE OVER 27 YEARS? <br> YES. . 1 <br> NO. 2 <br> $\rightarrow$ NEXT | 2. <br> Do you have any children 15 and older who live elsewhere (outside this household)? <br> YES. . 1 <br> NO. 2 <br> $\rightarrow$ NEXT | LIST ALL CHILDREN LIVING OUT-SIDE THE HOUSEHOLD | 3.  <br> $M$  <br> O  <br> T  <br> E  <br> R  <br> I  <br> D  <br>   | C <br> H <br> I <br> L <br> D <br> I <br> D <br> I <br> V <br> I <br> D <br> U <br> A <br> L <br> I | 4. <br> Name of child <br> LIST ALL CHILDREN 15+ LIVING OUTSIDE THE HOUSEHOLD BEFORE MOVING TO QUESTION 5 <br> IF NONE GO TO ANOTHER SECTION | 5. <br> Sex <br> M. . 1 <br> F. . 2 | 6. <br> Age of [NAME] | 7. <br> What is the status of his/her father? <br> MEMBER <br> OF HH, <br> COPY ID <br> LIVING <br> OUTSIDE <br> OF HH . 97 <br> DOES NOT <br> KNOW . . 98 <br> DEAD. . . . . 99 | 8. <br> Where does [NAME] live? <br> VILLAGE IN THIS DISTRICT..... 1 VILLAGE IN THIS REGION....... 2 TOWN/CITY IN THIS DISTRICT.... 3 VILLAGE, OTHER REGION....... 4 TOWN/CITY, OTHEF REGION...... . 5 OUTSIDE TANZANIA.... 6 | 9. <br> What is the highest grade completed by [NAME]? | 10. <br> Occupation in last 12 months <br> AGRICULTURE <br> /livestock.... 1 <br> FISHING............. . . 2 <br> mining. . . . . . . . . . . . . 3 <br> TOURISM.............. 4 <br> EMLPOYED: <br> GOVERMENT. . . . . . . . . 5 <br> PARASTATAL. ........ . 6 <br> PRIVATE SECTOR.... 7 <br> NGO/RELIGIOUS...... 8 <br> SELF EMPLOYED <br> (NOT AGRICULTURE): <br> WITH EMPLOYEES.... 9 <br> w/out employees.. 10 <br> HOUSEHOLD LABOR <br> WITHOUT PAYMENT. 11 <br> HOUSEHOLD LABOR <br> WIThout PAYMENT. 12 <br> job Seekers....... 13 <br> Student............. 14 <br> DISABLED........... 15 | 11. <br> How much cash and in-kind has [NAME] sent to this household in the last 12 months? <br> INCLUDE VALUE OF IN-KIND <br> ENTER 0 IF NONE <br> SHILLINGS |
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|  |  |  |  |  | C8 |  |  |  |  |  |  |  |  |
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| C 22 |  |  |  |  |  |  |  |  |
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## SEHEMU H. GOVERNANCE



## SECTION I-1: VIOLENCE AGAINST WOMEN

1. ENTER THE HOUSEHOLD ROSTER ID OF THE RESPONDENT:

THIS SECTION SHOULD BE ASKED TO EVERY WOMAN, AGE 15-50. QUESTIONS SHOULD BE ASKED IN PRIVATE. REMIND RESPONDENT THAT SHE IS FREE TO STOP AT ANY TIME


|  | 3. <br> Has your current partner, or any partner ever......[...] $\text { \|YES . . . } 1$ <br> NO. 2 | 4. <br> Has this happened in the past 12 months? $\left\lvert\, \begin{aligned} & \text { YES . . . } 1 \\ & \text { NO . . } 2 \text { - } \end{aligned}\right.$ | 5. <br> In the past 12 months would you say this has happened once, a few times or many times? <br> ONE TIME.... 1 <br> A FEW TIMES. 2 <br> MANY TIMES.. 3 | 6. <br> Before the past 12 months would you say this has happened once, a few times or many times? <br> NEVER.......... 0 <br> ONE TIME........ 1 <br> A FEW TIMES.... 2 <br> MANY TIMES...... 3 |
| :---: | :---: | :---: | :---: | :---: |
| A. Slapped or thrown something at you that could hurt you? |  |  |  |  |
| B. Pushed you or shoved you? |  |  |  |  |
| C. Hit you with his fist or with something else that could hurt you? |  |  |  |  |
| D. Kicked you, dragged you, or beaten you up? |  |  |  |  |
| E. Choked or burnt you on purpose? |  |  |  |  |
| F. Threatened to use or actually used a gun, knife or other weapon against you? |  |  |  |  |
| G. Physically forced you to have sexual intercourse when you did not want to? |  |  |  |  |
| H. <br> Did you ever have sexual intercourse you did not want because you were afraid of what he might do? |  |  |  |  |



## SECTION I-2: VIOLENCE AGAINST WOMEN

1. ENTER THE HOUSEHOLD ROSTER ID OF THE RESPONDENT:

THIS SECTION SHOULD BE ASKED TO EVERY WOMAN, AGE 15-50. QUESTIONS SHOULD BE ASKED IN PRIVATE. REMIND RESPONDENT THAT SHE IS FREE TO STOP AT ANY TIME


|  | 3. <br> Has your current partner, or any partner ever......[...] $\text { \|YES. . . } 1$ <br> NO. 2 | 4. <br> Has this happened in the past 12 months? $\text { YES . . . } 1$ | 5. <br> In the past 12 months would you say this has happened once, a few times or many times? <br> ONE TIME.... 1 <br> A FEW TIMES. 2 <br> MANY TIMES.. 3 | 6. <br> Before the past 12 months would you say this has happened once, a few times or many times? <br> NEVER.......... 0 <br> ONE TIME........ 1 <br> A FEW TIMES.... 2 <br> MANY TIMES...... 3 |
| :---: | :---: | :---: | :---: | :---: |
| A. Slapped or thrown something at you that could hurt you? |  |  |  |  |
| B. Pushed you or shoved you? |  |  |  |  |
| C. Hit you with his fist or with something else that could hurt you? |  |  |  |  |
| D. Kicked you, dragged you, or beaten you up? |  |  |  |  |
| E. Choked or burnt you on purpose? |  |  |  |  |
| F. Threatened to use or actually used a gun, knife or other weapon against you? |  |  |  |  |
| G. Physically forced you to have sexual intercourse when you did not want to? |  |  |  |  |
| H. Did you ever have sexual intercourse you did not want because you were afraid of what he might do? |  |  |  |  |



## SECTION I-3: VIOLENCE AGAINST WOMEN

1. ENTER THE HOUSEHOLD ROSTER ID OF THE RESPONDENT:

THIS SECTION SHOULD BE ASKED TO EVERY WOMAN, AGE 15-50. QUESTIONS SHOULD BE ASKED IN PRIVATE. REMIND RESPONDENT THAT SHE IS FREE TO STOP AT ANY TIME


|  | 3. <br> Has your current partner, or any partner ever......[...] <br> YES... 1 <br> NO. 2 | 4. <br> Has this happened in the past 12 months? $\left\lvert\, \begin{aligned} & \text { YES . . . } 1 \\ & \text { NO . . } 2 \text { - } \end{aligned}\right.$ | 5. <br> In the past 12 months would you say this has happened once, a few times or many times? <br> ONE TIME.... 1 <br> A FEW TIMES. 2 <br> MANY TIMES.. 3 | 6. <br> Before the past 12 months would you say this has happened once, a few times or many times? <br> NEVER.......... 0 <br> ONE TIME........ 1 <br> A FEW TIMES.... 2 <br> MANY TIMES...... 3 |
| :---: | :---: | :---: | :---: | :---: |
| A. Slapped or thrown something at you that could hurt you? |  |  |  |  |
| B. Pushed you or shoved you? |  |  |  |  |
| C. Hit you with his fist or with something else that could hurt you? |  |  |  |  |
| D. Kicked you, dragged you, or beaten you up? |  |  |  |  |
| E. Choked or burnt you on purpose? |  |  |  |  |
| F. Threatened to use or actually used a gun, knife or other weapon against you? |  |  |  |  |
| G. Physically forced you to have sexual intercourse when you did not want to? |  |  |  |  |
| H. <br> Did you ever have sexual intercourse you did not want because you were afraid of what he might do? |  |  |  |  |



## SECTION I-4: VIOLENCE AGAINST WOMEN

1. ENTER THE HOUSEHOLD ROSTER ID OF THE RESPONDENT:

THIS SECTION SHOULD BE ASKED TO EVERY WOMAN, AGE 15-50. QUESTIONS SHOULD BE ASKED IN PRIVATE. REMIND RESPONDENT THAT SHE IS FREE TO STOP AT ANY TIME


|  | 3. <br> Has your current partner, or any partner ever......[...] $\text { \|YES . . . } 1$ <br> NO. 2 | 4. <br> Has this happened in the past 12 months? $\left\lvert\, \begin{aligned} & \text { YES . . . } 1 \\ & \text { NO . . } 2 \text { - } \end{aligned}\right.$ | 5. <br> In the past 12 months would you say this has happened once, a few times or many times? <br> ONE TIME.... 1 <br> A FEW TIMES. 2 <br> MANY TIMES.. 3 | 6. <br> Before the past 12 months would you say this has happened once, a few times or many times? <br> NEVER.......... 0 <br> ONE TIME........ 1 <br> A FEW TIMES.... 2 <br> MANY TIMES...... 3 |
| :---: | :---: | :---: | :---: | :---: |
| A. Slapped or thrown something at you that could hurt you? |  |  |  |  |
| B. Pushed you or shoved you? |  |  |  |  |
| C. Hit you with his fist or with something else that could hurt you? |  |  |  |  |
| D. Kicked you, dragged you, or beaten you up? |  |  |  |  |
| E. Choked or burnt you on purpose? |  |  |  |  |
| F. Threatened to use or actually used a gun, knife or other weapon against you? |  |  |  |  |
| G. Physically forced you to have sexual intercourse when you did not want to? |  |  |  |  |
| H. <br> Did you ever have sexual intercourse you did not want because you were afraid of what he might do? |  |  |  |  |



## SECTION J: HOUSING, WATER AND SANITATION



| 7. <br> Which is the household main source of cash income? <br> SEE CODES ON NEXT PAGE | 8. <br> What is the household's main source of drinking water in the rainy season? ```PIPED WATER INSIDE DWELLING........1 \11 PRIVATE OUTSIDE STANDPIPE/TAP...2 PUBLIC STANDPIPE /TAP.............. } NEIGHBOURING HOUSEHOLD........4 WATER VENDOR.....5 WATER TRUCK/ TANKER SERVICE...6 WELL WITH PUMP...7 WELL WITHOUT PUMP.............. . } RIVER, LAKE, SPRING, POND.....9 RAINWATER........ 10 OTHER............ . 11``` | 9. <br> How long does it take to get water from drinking water source to this dwelling in the rainy season? <br> GO AND RETURN TRIP <br> INCLUDE WAITING TIME <br> MINUTES | 10. <br> Out of these [READ] minutes, how long do you spend waiting? | 11. <br> What is the household's main source of drinking water in the dry season? ```PIPED WATER INSIDE DWELLING......... 1 -14 PRIVATE OUTSIDE STANDPIPE/TAP... 2 PUBLIC STANDPIPE /TAP............... 3 NEIGHBOURING HOUSEHOLD. . . . . . 4 WATER VENDOR..... 5 WATER TRUCK/ TANKER SERVICE... 6 WELL WITH PUMP...7 WELL WITHOUT PUMP. . . . . . . . . . . . 8 RIVER, LAKE, SPRING, POND.....9 RAINWATER. . . . . . . 10``` | 12. <br> How long does it take to get water from drinking water source to this dwelling in the dry season? <br> GO AND RETURN TRIP <br> INCLUDE WAITING TIME <br> MINUTES | 13. <br> Out of these [READ] minutes, how long do you spend waiting? <br> MINUTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | OI |  |  |



| 19. <br> What is HH main source of electricity? | 20. <br> Do you have any documentation of ownership of the dwelling? |
| :---: | :---: |
| TANESCO. . ..... 1 COMMUNITY <br> GENERATOR.... 2 <br> SOLAR PANELS.. 3 <br> OWN GENERATOR. 4 <br> CAR BATTERY... 5 <br> MOTORCYCLE <br> BATTERY...... 6 <br> OTHER. . . . . . . . . 7 | USE CODES <br> FROM THE <br> RIGHT HAND- <br> SIDE OF THIS <br> PAGE |

SALE OF FOOD CROPS............ 1 SALE OF LIVESTOCK............ 2 SALE OF LIVESTOCK PRODUCTS.. 3 SALE OF CASH CROPS........... 4 BUSINESS INCOME. $\qquad$ BUSINESS INCOME.................. 5 WAGES OR SALARIES IN CASH... 6 OTHER CASUAL CASH EARNINGS.. 7 CASH REMITTANCES.............. 8 FISHING $\qquad$

Q20
OFFER OF THE RIGHT OF
OCCUPANCY.............................
ITTLE DEED FOR LAND.................
LETTER OR ALLOCATION
FROM VILLAGE GOV'T................ 3
SETTIEMENT PERMIT .........................
SETTLEMENT PERMIT......................
RADITIONAL RIGHT OF OCCUPANCY..
Land sale agreement............... . .
NHERITANCE LETTER
OTHER TITLE (SPECIFY) . . . . . . . . . . . . 8
LEASE (FOR RENTERS) . . . . . . . . . . . . . 9
NO DOCUMENTATION AT ALL......... 10

QUESTIONS 3, 5, 6: USE CODES FROM QUESTION 2






| 7. <br> In the past 7 days did any people that you did not list as household members eat any meals in your household? |  | $\begin{aligned} & \text { YES...1 } \\ & \text { NO.... } 2 \text { NEXT SECTION } \end{aligned}$ $\square$ |
| :---: | :---: | :---: |
|  | 8. What was the total number of days in which any meal was shared with people [...]? | 9. <br> What was the total number of meals that were shared over past 7 days with [...]? |
| A. Children 0-5 years |  |  |
| B. Children 6-15 years |  |  |
| C. Adults 16-65 years |  |  |
| D. People 66 years and above |  |  |

## SECTION L: NON-FOOD EXPENDITURES - Past one week \& one month

ONE WEEK RECALL

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. Over the past 7 days, did you purchase any [...]? | YES.. 1 <br> NO. . . 2 <br> ( -NEXT <br> ITEM) | 2. <br> How much did you pay in total? TSH |
| :---: | :---: | :---: | :---: |
| 101 | Cigarettes or tobacco |  |  |
| 102 | Matches |  |  |
| 103 | Public transport |  |  |

ONE MONTH RECALL

| ITEM <br> CODE | 1. <br> Over the past 30 days, did you purchase or pay for any [...]? | YES $\qquad$ <br> NO $\qquad$ <br> ( $\stackrel{\text { NEXT }}{ }$ <br> ITEM) | 2. <br> How much did you pay in total? <br> 1 <br> 2 <br> TSH |
| :---: | :---: | :---: | :---: |
| 201 | Kerosene |  |  |
| 202 | Electricity, including electricity vouchers |  |  |
| 203 | Gas (for lighting/cooking) |  |  |
| 204 | Water |  |  |
| 205 | Petrol or diesel |  |  |
| 206 | Cellphone voucher |  |  |

ONE MONTH RECALL

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 30 days, did you purchase or pay for any [...]? | YES.. 1 <br> NO. . . 2 <br> ( - NEXT <br> ITEM) | 2. <br> How much did you pay in total? <br> TSH |
| :---: | :---: | :---: | :---: |
| 207 | Charcoal |  |  |
| 208 | Milling fees, grain |  |  |
| 209 | Bar soap (body soap or clothes soap) |  |  |
| 210 | Clothes soap (powder) |  |  |
| 211 | Toothpaste, toothbrush |  |  |
| 212 | Toilet paper |  |  |
| 213 | Glycerine, Vaseline, skin creams |  |  |
| 214 | Other personal products (shampoo, razor blades, cosmetics, hair products, etc.) |  |  |
| 215 | Household cleaning products (dish soap, toilet cleansers, etc.) |  |  |
| 216 | Light bulbs |  |  |
| 217 | Phone, internet, postage stamps or other postal fees |  |  |
| 218 | Donation - to church, charity, beggar, etc. |  |  |
| 219 | Motor vehicle service, repair, or parts |  |  |
| 220 | Bicycle service, repair, or parts |  |  |
| 221 | Wages paid to servants |  |  |
| 222 | Mortgage - regular payment to purchase house |  |  |
| 223 | Repairs \& maintenance to dwelling |  |  |
| 224 | Repairs to household and personal items (radios, watches, etc.) |  |  |

SECTION M: NON-FOOD EXPENDITURES - Past twelve months

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past twelve months, did you purchase or pay for any [...]? | $\begin{gathered} \text { YES . . } 1 \\ \text { NO . . } 2 \\ \text { ( } \stackrel{\text { NEXT }}{ } \\ \text { ITEM) } \end{gathered}$ | 2. <br> How much did you pay in total? TSH |
| :---: | :---: | :---: | :---: |
| 301 | Carpet, rugs, drapes, curtains |  |  |
| 302 | Linen - towels, sheets, blankets |  |  |
| 303 | Mat - sleeping or for drying maize flour |  |  |
| 304 | Mosquito net |  |  |
| 305 | Mattress |  |  |
| 306 | Sports \& hobby equipment, musical instruments, toys |  |  |
| 307 | Film, film processing, camera |  |  |
| 308 | Builiding items - cement, bricks, timber, iron sheets, tools, etc. |  |  |
| 309 | Council rates |  |  |
| 310 | Insurance - health (MASM, etc.), auto, home, life |  |  |
| 311 | Losses to theft (value of items or cash lost) |  |  |
| 312 | Fines or legal fees |  |  |
| 313 | Bride price costs |  |  |
| 314 | Marriage ceremony costs |  |  |
| 315 | Funeral costs |  |  |
| 316 | Repairs to consumer durables |  |  |
| 317 | Taxes for income, property, etc. |  |  |

Non-food items that may not have been purchased.

| $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | 1. <br> Over the past 12 months did you gather, purchase, or pay for any [...]? | YES.. 1 <br> NO. . . 2 <br> ( -NEXT <br> ITEM) | 2. <br> What was the estimated total value of [...] consumed? <br> TSH | 3. <br> What was the cost of that which you purchased? <br> TSH |
| :---: | :---: | :---: | :---: | :---: |
| 318 | Woodpoles, bamboo |  |  |  |
| 319 | Grass for thatching roof or other use |  |  |  |

## SECTION N: HOUSEHOLD ASSETS

| CODE | 1. <br> How many [ITEMS] does your household own? <br> lIF NONE WRITE '0'] | Number |
| :---: | :--- | :--- |
| 401 | Radio and Radio Cassette |  |
| 402 | Telephone(landline) |  |
| 403 | Telephone(mobile) |  |
| 404 | Refridgerator or freezer |  |
| 405 | Sewing Machine |  |
| 406 | Television |  |
| 407 | Video / DVD |  |
| 408 | Chairs |  |
| 409 | Sofas |  |
| 410 | Tables |  |
| 411 | Watches |  |
| 412 | Beds |  |
| 413 | Cupboards, chest-of-drawers, boxes, wardrobes,bookcases |  |
| 414 | Lanterns |  |
| 415 | Computer |  |
| 416 | Cooking pots, Cups, other kitchen utencils |  |
| 417 | Mosquito net |  |
| 418 | Iron (Charcoal or electric) |  |
| 419 | Electric/gas stove |  |
| 420 | Other stove |  |
| 421 | Water-heater |  |
| 422 | Record/cassette player, tape recorder |  |
| 423 | Complete music system |  |
| 424 | Books (not school books) |  |
| 425 | Motor Vehicles |  |
| 426 | Motor cycle |  |
| 427 | Bicycle |  |
|  |  |  |
| 4 |  |  |


| CODE | 1. <br> How many [ITEMS] does your household own? <br> [IF NONE WRITE '0'] | Number |
| :---: | :--- | :--- |
| 428 | Carts |  |
| 429 | Animal-drawn cart |  |
| 430 | Boat/canoe |  |
| 431 | Wheel barrow |  |
| 432 | Livestock |  |
| 433 | Poultry |  |
| 434 | Outboard engine |  |
| 435 | Donkeys |  |
| 436 | Fields/Land |  |
| 437 | House(s) |  |
| 438 | Fan/Airconditioner |  |
| 439 | Dish antena/decoder |  |
| 440 | Hoes |  |
| 441 | Spraying machine |  |
| 442 | Water pumping set |  |
| 443 | Reapers |  |
| 444 | Tractor |  |
| 445 | Trailer for tractors etc. |  |
| 446 | Plough etc. |  |
| 447 | Harrow |  |
| 448 | Milking machine |  |
| 449 | Harvesting and threshing machine |  |
| 450 | Hand milling machine |  |
| 451 | Coffee pulping machine |  |
| 452 | Fertilizer distributor |  |
|  |  |  |

SECTION O: ASSISTANCE AND GROUPS



1. Over the past 12 months, did you or anyone else in this household borrow from someone outside the household or form an institution receiving either cash, goods, or services?
[INCLUDE LOANS FOR AGRICULTURE. PROBE FOR GOODS OR SERVICES RECEIVED ON CREDIT.]

1 YES .... 1
2 NO ..... 2 $\square$

- NEXT SECTION


We would like to ask you about crimes your household may have suffered in the last year.


THEFT CODES:
THINGS YOU CARRY LIKE A
WALLET, PURSE OR BOOK..........
CELLPHONE, WATCH OR JEWELLERY... 2
CELLPHONE, WATCH OR JEWELLERY...2
BICYCLE OR OTHER VEHICLE....... 3
BICYCLE OR OTHER VEHICLE...
THINGS IN YOUR HOME - RADIO,
THINGS IN YOUR HOME - RADIO,
FURNITURE, DISHES, ETC........ 4
CROPS AT YOUR HOME
CROPS AT YOUR HOME OR FARM..... 5
LIVESTOCK .......................
THINGS BELONGING TO CHILDREN
THINGS BELONGING TO CHILDREN
IN THE HOUSEHOLD................ 7
OTHER (SPECIFY)....................... 8
NO - NONE.............................. 9

ASSAULT CODES
WITH A WEAPON - KNIFE,
MACHETE. . . . . . . . . . . . . 1
WITH A STICK, CLUB,
етС....................... 2
BY THROWING SOMETHING ROCK, BOTTLE.......... 3
ANY HITTING, PUNCHING, KICKING...............
SEXUAL ATTACK, RAPE,
ATTEMPTED RAPE........ 5
ANY FACE TO FACE
THREATS................. . . 6 NO -

NONE .................


| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3 |  |  |  |  |  |  |  |  |  | $\square$ |  |  |
| 4 | $\square$ | 1 | , | , | $\square$ | - | - |  |  | - | , | - |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |

Now we'd like to ask about other disputes you may have been involved in during the last 12 months:


IF THE ANSWER WAS NONE TO 16A-20B $~ N E X T$ SECTION


| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |

SECTION R: RECENT SHOCKS TO HOUSEHOLD WELFARE
[ASK HOUSEHOLD HEAD OR MOST KNOWLEDGEABLE RESPONDENT]


|  | 3. <br> Did [SHOCK] cause a reduction in household income and/or assets? <br> INCOME LOSS. 1 <br> ASSET LOSS.. 2 <br> LOSS OF <br> BOTH. . . . . . . . 3 <br> NEITHER. . . . . 4 | 4. <br> How disperse was this shock? It affected... <br> RFAD COMFS <br> Only this HH... 1 <br> Some other HHs. 2 <br> Most HHs in this community..... 3 <br> All HHs in this community..... 4 | 5. <br> When did occur? <br> YEAR | [SHOCK] <br> MONTH |
| :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| THE |  |  |  |  |
| QUESTIONS TO THE RIGHT |  |  |  |  |
| SHOULD ONLY BE ASKED |  |  |  |  |
| CONCERNING <br> THE THREE |  |  |  |  |
| MOST SEVERE |  |  |  |  |
| SHOCKS, AS NOTED IN |  |  |  |  |
| QUESTION 2. |  |  |  |  |
| LEAVE ALL OTHER ROWS |  |  |  |  |
| BLANK. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

## SECTION S: DEATHS IN HOUSEHOLD

1. Over the past 2 years, did any member of your household die, including any infants?

YES.... 1
no.... 2 next section



## SECTION T-1: HOUSEHOLD RECONTACT INFORMATION

## GIVE DETAILS OF HOW TO FIND THE HOUSEHOLD, IF NO PHONE WRITE 98.

 GPS$\qquad$

## PROBE AT LEAST FOR THE FOLLOWING:

1. PHONE NUMBER OF HOUSEHOLD HEAD : $\qquad$
2. PHONE NUMBERS FOR OTHER HOUSEHOLD MEMBERS:
A) NAME : $\qquad$ PHONE : $\qquad$
B) NAME : $\qquad$ PHONE:
PHONE : $\qquad$
3. REFERENCE PERSON (WITH COMMUNITY)
A) NAME $\qquad$
4. PROCEED TO AGRICULTURE MODULE?

YES.. 1
No... 2
MARK YES IF RESPONDENT SAID 'YES' TO ANY QUESTION 1-6

## RESPONDENT GIFT:

EXPLAIN TO THE RESPONDENT THAT YOU WOULD LIKE TO GIVE THEM A GIFT AS THANKS FOR THEIR COOPERATION WITH THE SURVEY.
8. WHICH GIFT DID THIS HOUSEHOLD RECEIVE?

```
RADIO..1 BEDNET..2 OTHER..3
```

9. WHO IN THE HOUSEHOLD RECEIVED THE GIFT? NAME:

ID NUMBER $\square$

ENUMERATOR SIGNATURE

\begin{tabular}{|c|c|c|c|c|c|c|}
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D \& \begin{tabular}{l}
1. <br>
IS［NAME］ AGED 7 MONTHS AND ABOVE？ <br>
YES．． 1 <br>
NO．．． 2 <br>
NEXT）

 \& 

2. <br>
WAS［NAME］ MEASURED？ <br>
YES．． 1 <br>
（ -4 ） <br>
NO ．．． 2

 \& 

3. <br>
WHY NOT？ <br>
CURRENTLY <br>
NOT HOME． 1 <br>
TOO ILL．．． 2 <br>
UNWILLING． 3 <br>
OTHER <br>
SPECIFY＿． 4

 \& 

4. WEIGHT <br>
IF LESS THAN 10 KG，PUT LEADING ZEROS
3.2 KG = 03.2)

 \& 

5. HEIGHT <br>
IF LESS THAN 100 CMS，PUT ZERO（0） ON PRECEEDING SPACE OF THIS COLUMN （ $97 \mathrm{KM}=097$ ）

 \& 

6. <br>
HEIGHT／ LENGTH MEASURED WITH CHILD STANDING OR LYING DOWN？
\end{tabular} <br>

\hline
\end{tabular}

| 1 |  |  |  | ＿＿＿•＿ |  | $\ldots$－＿•＿ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  | －＿－•－ |  | －＿－•－ |  |
| 3 |  |  |  | －－•－ |  | ＿＿－•－ |  |
| 4 |  |  |  | ！ |  | 【Kね！ |  |
| 5 |  |  |  |  |  | ！！！！！ |  |
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| 7 |  |  |  | －－•－ |  | －－•－ |  |
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| 11 |  |  |  | ザせ！ |  | ※！ |  |
| 12 |  |  |  |  |  |  |  |


| 1. DODOMA-01 |  | 6. PWANI-06 |  | 12.MBEYA-12 |  | 17. SHINYANGA-17 |  | 22. KASKAZINI UNGUJA-51 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KONDOA | 1 | BAGAMOYO | 1 | CHUNYA | 1 | BARIADI | 1 | KASKAZINI 'A' | 1 |
| MPWAPWA | 2 | KIBAHA | 2 | mbeya Rural | 2 | MASWA | 2 | KASKAZINI 'B' | 2 |
| KONGWA | 3 | KISARAWE | 3 | KYELA | 3 | SHINYANGA RURAL | 3 |  |  |
| DODOMA RURAL | 4 | MKURANGA | 4 | RUNGWE | 4 | KAHAMA | 4 | 23. KUSINI UNGUJA-52 |  |
| DODOMA URBAN | 5 | RUFIJI | 5 | ILEJE | 5 | bukombe | 5 | KATI | 1 |
| BAHI | 6 | MAFIA | 6 | MBOZI | 6 | MEATU | 6 | KUSINI | 2 |
|  |  |  |  | MBALALI | 7 | SHINYANGA URBAN | 7 |  |  |
| 2. ARUSHA-02 |  | 7. DAR-ES-SALAAM-07 |  | MBEYA URBAN | 8 | KISHAPU | 8 |  |  |
| MONDULI | 1 | KINONDONI | 1 |  |  |  |  | 24. MJINI/MAGHARIBI UNGUJA-53 |  |
| ARUMERU | 2 | ILALA | 2 | 13. SINGIDA-13 |  | 18. KAGERA-18 |  | MAGHARIBI | 1 |
| ARUSHA | 3 | TEMEKE | 3 | IRAMBA | 1 | KARAGWE | 1 | MJINI | 2 |
| KARATU | 4 |  |  | SINGIDA RURAL | 2 | BUKOBA RURAL | 2 |  |  |
| NGORONGORO | 5 | 8. LINDI-08 |  | MANYONI | 3 | muleba | 3 | 25. KASKAZINI PEMBA-54 |  |
|  |  | KILWA | 1 | SINGIDA URBAN | 4 | BIHARAMULO | 4 | WETE | 1 |
| 3. KILIMANJARO-03 |  | LINDI RURAL | 2 |  |  | NGARA | 5 | MICHWEWENI | 2 |
| ROMBO | 1 | NACHINGWEA | 3 | 14. TABORA-14 |  | BUKOBA URBAN | 6 |  |  |
| MWANGA | 2 | LIWALE | 4 | NZEGA | 1 | CHATO | 7 | 26. KUSINI PEMBA-55 |  |
| SAME | 3 | RUANGWA | 5 | IGUNGA | 2 | misenye | 8 | CHAKECHAKE | 1 |
| MOSHI RURAL | 4 | LINDI URBAN | 6 | UYUI | 3 |  |  | MKOANI | 2 |
| HAI | 5 |  |  | URAMBA | 4 | 19. MWANZA-19 |  |  |  |
| MOSHI URBAN | 6 | 9. MTWARA-09 |  | SIKONGE | 5 | UKEREWE | 1 |  |  |
|  |  | mTWARA RURAL | 1 | TABORA URBAN | 6 | MAGU | 2 |  |  |
| 4. TANGA-04 |  | NEWALA | 2 |  |  | NYAMAGANA | 3 |  |  |
| LUSHOTO | 1 | MASASI | 3 | 15. RUKWA-15 |  | kWImBA | 4 |  |  |
| korogwe | 2 | TANDAHIMBA | 4 | MPANDA | 1 | SENGEREMA | 5 |  |  |
| MUHEZA | 3 | MTWARA MIKINDANI | 5 | SUMBAWANGA | 2 | GEITA | 6 |  |  |
| TANGA | 4 |  |  | NKASI | 3 | MISUNGWI | 7 |  |  |
| PANGANI | 5 | 10. RUVUMA-10 |  | SUMBAWANGA URBAN | 4 | ILEMELA | 8 |  |  |
| HANDENI | 6 | TUNDURU | 1 |  |  |  |  |  |  |
| KILINDI | 7 | SONGEA RURAL | 2 | 16. KIGOMA-16 |  | 20. MARA-20 |  |  |  |
| MKINGA | 8 | MBINGA | 3 | KIBONDO | 1 | TARIME | 1 |  |  |
|  |  | SONGEA URBAN | 4 | KASULU | 2 | SENGEREMA | 2 |  |  |
| 5. MOROGORO-05 |  | namtumbo | 5 | KIGOMA RURAL | 3 | MUSOMA RURAL | 3 |  |  |
| KILOSA | 1 |  |  | KIGOMA URBAN | 4 | BUNDA | 4 |  |  |
| MOROGORO | 2 | 11. IRINGA-11 |  |  |  | MUSOMA URBAN | 5 |  |  |
| KILOMBERO | 3 | IRINGA RURAL | 1 |  |  |  |  |  |  |
| ULANGA | 4 | MUFINDI | 2 |  |  | 21. MANYARA-21 |  |  |  |
| MOROGORO | 5 | MAKETE | 3 |  |  | BABATI | 1 |  |  |
| mVOMERO | 6 | NJombe | 4 |  |  | HANANG | 2 |  |  |
|  |  | LUDEWA | 5 |  |  | MBULU | 3 |  |  |
|  |  | IRINGA URBAN | 6 |  |  | SIMANJIRO | 4 |  |  |
|  |  | KILOLO | 7 |  |  | KITETO | 5 |  |  |

